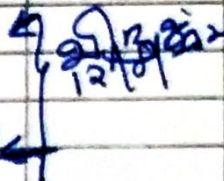



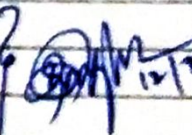


GOVERNMENT ARTS COLLEGE, DHARMAPURI

2022-2023 ADMISSION -QUOTA WISE BREAK -UP - (UG-SCIENCE)

DATE: 12.08.2022

| CLASS | SEC | CLASS STRENGTH | OC | BC | BCM | MBC | SC | SCA | ST | SIGNATURE | |
|------------|-------|----------------|----|----|-----|-----|----|-----|----|-----------|----------------------|
| MATHS | MT-I | ALLOTED | 40 | 12 | 10 | 2 | 8 | 6 | 1 | 1 | |
| | | ADMITTED | | 11 | 1 | - | 5 | 2 | - | - | |
| | | VACANT | | - | 9 | 2 | 3 | 4 | 1 | 1 | |
| | ME-I | ALLOTED | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 | Alber van |
| | | ADMITTED | | 12 | - | - | 5 | - | - | - | |
| | | VACANT | | 01 | 11 | 1 | 3 | 6 | 1 | - | |
| | ME-II | ALLOTED | 50 | 15 | 13 | 2 | 10 | 7 | 2 | 1 | Alber van |
| | | ADMITTED | | - | - | - | - | - | - | - | |
| | | VACANT | | 15 | 13 | 2 | 10 | 7 | 2 | 1 | |
| STATISTICS | ENG | ALLOTED | 40 | 12 | 11 | 1 | 8 | 6 | 1 | 1 | 2 |
| | | ADMITTED | 1 | 01 | - | - | - | - | - | - | |
| | | VACANT | 39 | 11 | 11 | 1 | 8 | 6 | 1 | 1 | |
| PHYSICS | PT | ALLOTED | 40 | 12 | 10 | 2 | 8 | 6 | 1 | 1 | |
| | | ADMITTED | | | | | | | | | |
| | | VACANT | | | | | | | | | |
| | PE1 | ALLOTED | 40 | 12 | 11 | 1 | 8 | 6 | 2 | 0 | Dr. D. D. D. |
| | | ADMITTED | 8 | 6 | 1 | - | - | 1 | - | - | |
| | | VACANT | 32 | 6 | 10 | 1 | 8 | 5 | 2 | 0 | |
| | PE2 | ALLOTED | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 | Dr. D. D. D. |
| | | ADMITTED | - | - | - | - | - | - | - | - | |
| | | VACANT | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 | |
| CHEMISTRY | CT | ALLOTED | 40 | 12 | 10 | 2 | 8 | 6 | 1 | 1 | Dr. D. D. D. |
| | | ADMITTED | 19 | 11 | - | - | 7 | 1 | - | - | |
| | | VACANT | 21 | 1 | 10 | 2 | 1 | 5 | 1 | 1 | |
| | CE | ALLOTED | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 | Dr. D. D. D. |
| | | ADMITTED | 19 | 12 | - | - | 6 | 1 | - | - | |
| | | VACANT | 21 | 1 | 11 | 1 | 2 | 5 | 1 | - | |
| BOTANY | BT | ALLOTED | 40 | 12 | 10 | 2 | 8 | 6 | 1 | 1 | Dr. D. D. D. |
| | | ADMITTED | | 6 | - | - | - | - | - | - | |
| | | VACANT | | 6 | 10 | 2 | 8 | 6 | 1 | 1 | |
| | BE | ALLOTED | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 | Ganoji - Ganoji |
| | | ADMITTED | | 1 | - | - | - | - | - | - | |
| | | VACANT | | 12 | 11 | 1 | 8 | 6 | 1 | | |
| ZOOLOGY | ZT | ALLOTED | 40 | 13 | 10 | 2 | 8 | 6 | 0 | 1 | Dr. D. D. D. 12/8/22 |
| | | ADMITTED | 10 | 9 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | | VACANT | 30 | 4 | 10 | 2 | 7 | 6 | 0 | 1 | |
| | ZE | ALLOTED | 40 | 12 | 11 | 1 | 8 | 6 | 2 | 0 | Dr. D. D. D. 12/8/22 |
| | | ADMITTED | 5 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | | VACANT | 35 | 7 | 11 | 1 | 7 | 6 | 2 | 0 | |

| CLASS | SEC | CLASS STRENGTH | OC | BC | BCM | MBC | SC | SCA | ST | SIGNATURE | |
|------------------|---------|----------------|----|----|-----|-----|----|-----|----|-----------|---|
| COMPUTER SCIENCE | S1(CS) | ALLOTTED | 27 | 8 | 7 | 1 | 5 | 4 | 1 | 1 | |
| | | ADMITTED | 4 | 3 | - | - | 1 | - | - | - | |
| | | VACANT | 23 | 5 | 7 | 1 | 4 | 4 | 1 | 1 | |
| | S1(NCS) | ALLOTTED | 13 | 4 | 4 | 0 | 3 | 2 | 0 | 0 | |
| | | ADMITTED | 7 | 3 | 1 | - | 2 | 1 | - | - | |
| | | VACANT | 6 | 1 | 3 | - | 1 | 1 | - | - | |
| | S2(CS) | ALLOTTED | 24 | 7 | 6 | 1 | 5 | 4 | 1 | 0 | |
| | | ADMITTED | - | - | - | - | - | - | - | - | |
| | | VACANT | 24 | 7 | 6 | 1 | 5 | 4 | 1 | 0 | |
| | S2(NCS) | ALLOTTED | 12 | 4 | 3 | 1 | 2 | 1 | 1 | 0 | |
| | | ADMITTED | - | - | - | - | - | - | - | - | |
| | | VACANT | 12 | 4 | 3 | 1 | 2 | 1 | 1 | - | |
| ELECTRONICS | ENG | ALLOTTED | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 |  12/10/22 |
| | | ADMITTED | 2 | 2 | - | - | - | - | - | - | |
| | | VACANT | 38 | 11 | 11 | 1 | 8 | 6 | 1 | 0 | |
| VIS COM | ENG | ALLOTTED | 24 | 7 | 6 | 1 | 5 | 4 | 1 | 0 |  12/10/22 |
| | | ADMITTED | 04 | 03 | - | - | 00 | 01 | - | - | |
| | | VACANT | 20 | 04 | 6 | 01 | 05 | 03 | - | - | |
| FASHION TECH | ENG | ALLOTTED | 24 | 7 | 6 | 1 | 5 | 4 | 1 | 0 |  12/10/22 |
| | | ADMITTED | 02 | 01 | 01 | - | - | 00 | - | - | |
| | | VACANT | 22 | 06 | 05 | 01 | 05 | 04 | 01 | - | |
| B. CA | S1(CS) | ALLOTTED | 27 | 8 | 7 | 1 | 5 | 4 | 1 | 1 |  12/10/22 |
| | | ADMITTED | 4 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | | VACANT | 23 | 5 | 7 | 1 | 4 | 4 | 1 | 1 | |
| | S2(NCS) | ALLOTTED | 13 | 4 | 4 | 0 | 3 | 2 | 0 | 0 | |
| | | ADMITTED | 5 | 2 | 2 | - | 1 | 0 | - | - | |
| | | VACANT | 8 | 2 | 2 | - | 2 | 2 | - | - | |
| PSYCHOLOGY | ENG | ALLOTTED | 40 | 13 | 11 | 1 | 8 | 6 | 1 | 0 |  12/10/22 |
| | | ADMITTED | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | VACANT | 35 | 8 | 11 | 11 | 8 | 6 | 1 | 0 | |